SOUTHERN DISTRICT AGRICULTURAL SOCIETY SUMMER SHOW

Orrisdale Farm, Ballasalla Saturday 27th & Sunday 28th July 2024

ENTRY FORM FOR POULTRY & PIGEONS JUDGED ON THE SATURDAY

ENTRIES CLOSE ON & MUST BE RECEIVED BY THE 21st JUNE

All enquiries to the Secretary:

Mrs Zoe Hampton, Ballawhetstone Bungalow, Ballabeg, IM9 4ED

Enquiries: Email: southernshow@outlook.com www.southernshow.org

Telephone: (07624) 494497 (No entries accepted by telephone)

Please pay by bank transfer where possible; Account name: IOMSDAS, Account no: 35138424 Sort code: 55-91-04 – please reference exhibitor name cheques payable to: IOMSDAS

One complimentary entrance ticket will be issued per exhibitor, additional entry tickets may be purchased in advance at a reduced rate.

Junior exhibit	ors under 1	l6 years of	age on the o	date of the	Show w	ill pay a
reduced entry	fee of £3.0	00 for unlii	mited entries	s. Please c	onfirm e	xhibitors
age	(Junior ex	hibitor onl	y)			

Prize Money is to be collected from the Secretary's tent on the day of the Show

The Show will open to the Public at 09.30 on both days, please ensure that all vehicles are safely removed to the parking areas that are provided. Please park as directed and with consideration. Do not block through lanes or gateways. These are required at all times for emergency access. Please do not park next to the Exhibiting rings as this may block viewing access.

Address	Post Code_						
Email							
BREED Only one exhibitor to each form please.		LASS NUMBER	ENTRY FEE £8 first entry Then £1 EACH CLASS	OFFICIAI USE			
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Total Entry Fees			£				
Please add £1.00 to receive a copy of the Shoy email or collection from the Secretary's			£				
Extra entry tickets @ £8.00 each (Saturday)	1		£	_			
Extra entry tickets @ £6.00 each (Sunday).							
Total	· • • • • • • • • • • • • • • • • • • •	•••••	£	_			
Please confirm payment method Bank Tran	Cheque	Cash					
declare that the entries are my own and I a Southern District Agricultural Society.	gree to ab	oide by the Rules a	nd Regulations of th	e Isle of Ma			
SIGNED	DATE						