SOUTHERN DISTRICT AGRICULTURAL SOCIETY SUMMER SHOW

Orrisdale Farm, Ballasalla Saturday 27th & Sunday 28th July 2024

ENTRY FORM FOR DOG AGILITY & OBEDIENCE TESTS JUDGED ON THE SATURDAY

(By kind permission of the Kennel Club)

ENTRIES CLOSE ON & MUST BE RECEIVED BY THE 21st JUNE

All enquiries to the Secretary:

Mrs Zoe Hampton, Ballawhetstone Bungalow, Ballabeg, IM9 4ED

Enquiries: Email: southernshow@outlook.com www.southernshow.org

Telephone: (07624) 494497 (No entries accepted by telephone)

Please pay by bank transfer where possible; Account name: IOMSDAS, Account

no: 35138424 Sort code: 55-91-04 - please reference exhibitor name

cheques payable to: IOMSDAS

One complimentary entrance ticket will be issued per exhibitor, additional entry tickets may be purchased in advance at a reduced rate.

Puppies under 6 months old cannot be exhibited

Public Liability Insurance – Exhibitors must hold adequate public liability insurance in respect of each animal entered in the show.

The Show will open to the Public at 09.30 on both days, please ensure that all vehicles are safely removed to the parking areas that are provided. Please park as directed and with consideration. Do not block through lanes or gateways. These are required at all times for emergency access. Please do not park next to the Exhibiting rings as this may block viewing access.

| Name of Exhibitor Mr / Mrs / Ms / Miss | | | | | | | |
|--|-----------------|----------|--------------|-----------------|---------------|---|-----------------|
| AddressPost Code | | | | | | | |
| EmailTelephone | | | | | | | |
| NAME OF DOG Only one exhibitor to each form please. | BREED | SEX | D.O.B | CLASS NUMBE | RS £8 The | TRY FEE first entry en £1 EACH CLASS | OFFICIAL USE |
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| Total Entry Fees | | | | | · c | | |
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| Please add £1.00 to rece by email or collection fr | | | | day | £ | | |
| Extra entry tickets @ £8 | 3.00 each (Satu | ırday) . | | | £ | | |
| Extra entry tickets @ £6 | 5.00 each (Sun | day) | | | £ | | |
| Total | •••••• | •••••• | ••••• | ••••• | £ | | |
| Please confirm payment method Bank Transfer Cheque | | | | | Cash_ | | |
| I declare that the entries Southern District Agricu | | | ree to abide | by the Rules an | nd Regulation | ns of the Isle | of Man |
| SIGNED | IGNED DATE | | | | | | |